



## **WSWS Officer and Committee Report 2016 Spokane, WA (for Coeur d'Alene, ID)**

**Office or Committee Name:** President-elect

**Officer or Chairperson Name:** Monte Anderson

**Date of Preparation (include year):** July 19, 2016

### **Committee Activities during the Year:**

The call for symposia was prepared and submitted for the spring newsletter.

Contacted program chair for WAPMS (Amy Ferriter), shared hotel set up information from Phil Banks, and discussed many aspects of the joint WSWS/WAPMS meeting in 2017. Maintaining contact and planning to get together with her a couple times this fall. Since both the WSWS and WAPMS utilize the WSSA abstract website for title submission, we are anticipating how this joint program book will develop with David Krueger.

Requested information on Kaci Buhl's symposia plan originally for the Albuquerque meeting where she was unable to make it. Brian Jenks and I received a symposia proposal from Erik Lehnhoff on climate change and weeds. Asked Joan Campbell to contact Erik directly upon her inquiry on speakers and her suggestion of an U of ID speaker.

Participated in several NAISMA conference calls on Business Manager/Executive Director position. Assisted in checking candidate references. Participated in phone-in interviews on three WSWS candidates with NAISMA. Attended face to face interviews with Phil Banks of the final two candidates (IMI and ASA agencies) with WSSA, SWSS, and NCWSS representatives in Kansas City for the Executive Secretary/Business Manager position, respectively.

Contacted potential general session speakers for the 2017 meeting in Coeur d'Alene.

**Recommendations for Board Action:** If the joint meeting with WAPMS goes off well, consider further joint meetings with this group. Suggested that Private, Member at Large Charlie Hicks attend the Sept NAISMA meeting in Salt Lake City for input on joint meeting potential.

**Budget Needs:** Comp rooms the night before the General Session at the CDA Resort for each of two speakers.

### **Suggestions for the Future:**

**Current Committee Members:**

**Name of Person Preparing This Report:** Monte Anderson